經典研究

《寶藏論》與中國思想文化傳統

賈晉華

摘 要

本論文研究傳統上歸屬於僧肇 (374–414) 的《寶藏論》。首先考證此文本的真正著者，認為可能是馬祖道一 (709–788) 的大弟子章敬懷暉 (754–815) 的世俗朋友劉濟，或馬祖的俗弟子李繁 (?–829)；接著探討《寶藏論》的主要思想內容，指出此文本體現了鮮明的「會通三教」特徵。

關鍵詞：《寶藏論》、馬祖道一、劉濟、李繁、會通三教

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Abstract

This article studies the *Baozang lun* (Treasure Store Treatise) traditionally attributed to Seng Zhao (374–414). It first discusses this treatise’s authorship and concludes that it was likely composed by Liu Ji, lay friend of Zhangjing Huaihui (754–815) who was Mazu Daoyi’s (709–788) disciple, or Li Fan (d. 829), Mazu’s lay disciple. The article then examines the main themes of the treatise and indicates that it presents clear features of integrating the Three Teachings.

**Keywords:** *Baozang lun*, Mazu Daoyi, Liu Ji, Li Fan, integration of the Three Teachings

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