

# Contents

<b>List of Contributors</b>	vii
<b>Introduction:</b>	
<b>An Anthropology of Knowledge in Post-Communist Sinology</b>	xi
<i>Chih-yu Shih</i>	

## Part I Doing Sinology from Post-Communist Perspectives

1	<b>Beyond Academia and Politics: Understanding China and Doing Sinology in Czechoslovakia after World War II</b>	1
	<i>Olga Lomová and Anna Zádrapová</i>	
2	<b>Linguistic Choices for the Identity of “China” in the Discourse of Czech Sinologists</b>	27
	<i>Melissa Shih-hui Lin</i>	
3	<b>Surging between China and Russia: Legacies, Politics, and Turns of Sinology in Contemporary Mongolia</b>	41
	<i>Enkhchimeg Saatarhuyag and Chih-yu Shih</i>	
4	<b>Sinology in Poland: Epistemological Debates and Academic Practice</b>	61
	<i>Anna Rudakowska</i>	
5	<b>The Lifting of the “Iron Veil” by Russian Sinologists During the Soviet Period (1917–1991)</b>	93
	<i>Valentin C. Golovachev</i>	
6	<b>Soviet Sinology: Two Conflicting Paradigms of Chinese History</b>	115
	<i>Alexander Pisarev</i>	
7	<b>Chinese Studies in Post-Soviet Russia: From Uneven Development to the Search for Integrity</b>	133
	<i>Alexei D. Voskressenski</i>	

## Part II Being Sinologists in Post-Communist Societies

- 8 **Polish Sinology: Reflections on Individualized Trajectories** 159  
*Bogdan J. Góralczyk*
- 9 **“The Songs of Ancient China”: The Myth of “The Other” Appropriated by an Emerging Sinology** 189  
*Olga Lomová and Anna Zádrapová*
- 10 **Between Sinology and Socialism: The Collective Memory of Czech Sinologists in the 1950s** 213  
*Ter-Hsing Cheng*
- 11 **Tangut (Xi Xia) Studies in the Soviet Union: The *Quinta Essentia* of Russian Oriental Studies** 233  
*Sergey Dmitriev*
- 12 **Different Ways to Become a Soviet Sinologist: A Note on Personal Choices** 253  
*Marina Kuznetsova-Fetisova*
- Conclusion:**  
**The Evolution of Sinology after the Communist Party-State** 267  
*Chih-yu Shih*